From: Harrington, Jim (DEC) [jim.harrington@dec.ny.gov]

Sent: 10/11/2016 8:47:35 PM

richard.mach@navy.mil; Garbarini, Doug [Garbarini.Doug@epa.gov] To:

RE: NWIRP/Grumman Groundwater Coordination Meeting-Please hold November 15-EPA NYC Office Subject:

The RAB meeting is the next day so I expect that she will be OK

James B Harrington, PE Director, Remedial Bureau A Division of Environmental Remediation 518 -402-9624

Please note my new email address Jim.Harrington@dec.ny.gov

----Original Message----

From: Mach, Richard CIV OASN (EI&E), ODASN (Environment) [mailto:richard.mach@navy.mil]

Sent: Tuesday, October 11, 2016 4:37 PM
To: Garbarini, Doug <Garbarini.Doug@epa.gov>; Bill Merklin <br/>
Sent: Tuesday, October 11, 2016 4:37 PM <robert.schick@dec.ny.gov>; Mccabe, Catherine <McCabe.Catherine@epa.gov>; Ed Hannon (Edward.Hannon@ngc.com) <Edward.Hannon@ngc.com>; Fly, Lora B CIV NAVFAC MIDLANT, IPTNORTH <lora.fly@navy.mil>; Frank Koch <FKoch@sfwater.com>; gary loesch (loesch@h2m.com) <loesch@h2m.com>; Harrington, Jim (DEC) <jim.harrington@dec.ny.gov>; John Reinhart <johnrei@tohmail.org>;

mboufis@bethpagewater.com; Ryan, Michael (DEC) <michael.ryan@dec.ny.gov>; mike wolfert <Mike.Wolfert@arcadis.com>; pgranger@h2m.com; Mannino, Pietro <Mannino.Pietro@epa.gov>; rhumann@h2m.com; sfwdralph@gmail.com; stan carey <scarey@massapequawater.com>

Subject: RE: NWIRP/Grumman Groundwater Coordination Meeting-Please hold November 15-EPA NYC Office

Doug, I cannot make that time. I will be in Australia from 9-30~Nov. Lora is out until next week too, so I cannot coordinate her availability until she returns.

VR. Richard

----Original Message----

From: Garbarini, Doug [mailto:Garbarini.Doug@epa.gov]

Sent: Tuesday, October 11, 2016 4:33 PM

To: Bill Merklin; bob schick; Mccabe, Catherine; Ed Hannon (Edward.Hannon@ngc.com); Fly, Lora B CIV

NAVFAC MIDLANT, IPTNORTH; Frank Koch; gary loesch (loesch@h2m.com); Jim Harrington; John Reinhart;

mboufis@bethpagewater.com; Mike Ryan; mike wolfert; pgranger@h2m.com; Mannino, Pietro; rhumann@h2m.com; Mach, Richard ČIV OASN (EÍ&E), ODÁSN (Environment); sfwdralph@gmail.com; stan carey Subject: [Non-DoD Source] NWIRP/Grumman Groundwater Coordination Meeting-Please hold November 15-EPA NYC

Office

Ηi

Last Thursday NYSDEC and NYSDOH met to discuss the Navy white paper on options for discharge of treated groundwater (attached); we are now in a position to schedule a coordination meeting. NYSDOH will participate in the meeting.

EPA, NYSDOH and NYSDEC have compared calendars and are available to meet on November 15.

We are hoping that you all can make yourself available to meet at the EPA offices in NYC on November 15 from 10:30-1:30. As you might expect calendars are quite busy and will only get worse the week after November 15 and won't improve until after the holidays.

An agenda, outlook meeting invite and room location will be provided within the next two weeks. If you have any suggestions for agenda topics please send them to Jim and me.

Hope you all will be able to make it.

Thanks

Doug

----Original Message-----

From: Fly, Lora B CIV NAVFAC MIDLANT, IPTNORTH [mailto:lora.fly@navy.mil]

Sent: Monday, September 26, 2016 5:13 PM

To: Harrington, Jim (DEC) <jim.harrington@dec.ny.gov>; Garbarini, Doug <Garbarini.Doug@epa.gov>

Cc: Schick, Robert (DEC) <robert.schick@dec.ny.gov>; Evans, Daniel (DEC) <daniel.evans@dec.ny.gov>; Scharf, Steven (DEC) <steven.scharf@dec.ny.gov>; Swartwout, John (DEC) <john.swartwout@dec.ny.gov>; Wilkie, Henry (DEC) <henry.wilkie@dec.ny.gov>; richard.mach@navy.mil; Mannino, Pietro <heartfalled with the Mannino.Pietro for the Mannino.Pietr

Good Afternoon,

Attach is the white paper that was prepared in order to evaluate options for maximizing the use of Bethpage Water District (BWD) Well 6-2 to serve as both a public water supply and remediation well. This paper also evaluates potential options for the use or disposal of treated water from the sustained operation of BWD Well 6-2. R/

Lora Fly

Remedial Program Manager NAVFAC Mid-Atlantic

North IPT

Phone: 757-341-2012 Fax: 757-341-2096 DSN: 341-2012